

**NEBRASKA SIMMENTAL ASSOCIATION  
2025 SCHOLARSHIP APPLICATION**

The Nebraska Simmental Association will offer two scholarships per year, valued at \$1,500 apiece. Those who are awarded this scholarship will be ineligible to re-apply.

Applicants must be a current Junior Simmental Association member. Applicants must be a graduated high school senior in 2025 or undergraduate who will be enrolling in a two or four year post high school educational program during the fall of 2025. This scholarship can be used for any educational program relating to Artificial Insemination, Embryo Transplant or ag/nutritional programs.

**A. BIOGRAPHICAL BACKGROUND**

1. NAME \_\_\_\_\_
2. PHONE \_\_\_\_\_
3. ADDRESS \_\_\_\_\_
4. CITY, STATE, ZIP \_\_\_\_\_
5. AGE & DATE OF BIRTH \_\_\_\_\_
6. PARENTS NAME \_\_\_\_\_
7. NAME OF HIGH SCHOOL \_\_\_\_\_
8. YEAR OF HIGH SCHOOL GRADUATION \_\_\_\_\_
9. COLLEGE ATTENDING OR PLANNING TO ATTEND \_\_\_\_\_
10. INTENDED MAJOR \_\_\_\_\_
11. LOCAL NEWSPAPER \_\_\_\_\_
12. ADDRESS \_\_\_\_\_

**B. FUTURE ACADEMIC PLANS**

1. Briefly describe your future academic plans.

C. PROJECT & ACTIVITY BACKGROUND

1. How many years have you been a Nebraska Junior Simmental Association member?
  
2. Are you or were you a junior member of the American Simmental Association? \_\_\_\_\_ Number of years?  
\_\_\_\_\_
  
3. Briefly describe your most significant participation in the Simmental Associations and other agricultural related activities other than awards received.

NEBRASKA JUNIOR SIMMENTAL ASSOCIATION:

AMERICAN JUNIOR SIMMENTAL ASSOCIATION:

OTHER:

D. AWARDS AND ACCOMPLISHMENTS

List your five most significant awards or accomplishments in Simmental related activities.

- 1.
  
- 2.
  
- 3.
  
- 4.
  
- 5.

List your five most significant awards or accomplishments in school related activities.

- 1.
  
- 2.
  
- 3.
  
- 4.
  
- 5.

List your five most significant awards or accomplishments in youth organizations and community related activities.

- 1.
- 2.
- 3.
- 4.
- 5.

Use this space for any additional information that you would like to have the committee consider in making its selection.

Please mount two head and shoulder photos which would be suitable for press release.

**Postmark Deadline Wednesday, August 13th, 2025 .**

Please mail application form directly to:

Nebraska Simmental Association  
Diane Duren, Executive Director  
PO Box 150  
Rising City NE 68658-0150

Or email directly to:

dianeduren60@gmail.com  
By **Wednesday, August 13th, 2025** by midnight.